



City of Westminster

# Cabinet Agenda

Title: **Cabinet**

Meeting Date: **Monday 13th October, 2014**

Time: **7.00 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

<b>Philippa Roe (Chairman)</b>	<b>Melvyn Caplan</b>
<b>Heather Acton</b>	<b>Danny Chalkley</b>
<b>Nickie Aiken</b>	<b>Robert Davis</b>
<b>Edward Argar</b>	<b>Rachael Robathan</b>
<b>Daniel Astaire</b>	<b>Steve Summers</b>

**Also Attending:** **Councillor Tim Mitchell**

**Apologies for Absence:** **Councillor Daniel Astaire**

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Mick Steward, Head of Committee and Governance Services.**

**Tel: 020 7641 3134; email: [msteward@westminster.gov.uk](mailto:msteward@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA UPDATE**

### **PART 1 (IN PUBLIC)**

- 1. WELCOME**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES (21 JULY 2014)**
- 4. CARE ACT: PROGRESS AND IMPLICATIONS**  
Report of the Executive Director, Tri-borough Adult Social Care.

**(Pages 1 - 4)**

**(Pages 5 - 14)**

**Peter Large**  
**Head of Legal & Democratic Services**  
**3 October 2014**